

Box See/ A

PATENT APPLICATION COVER SHEET

NAVY CASE #83017

Honorable Commissioner of Patents and Applications  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of:

INVENTOR(S): Paul V. Werme et al.

**FOR: RESOURCE ALLOCATION DECISION FUNCTION FOR RESOURCE  
MANAGEMENT ARCHITECTURE AND CORRESPONDING PROGRAMS  
THEREFOR**

Enclosed are:

- ☒ Seventeen sheet (s) of drawings.
- ☒ One hundred three sheet (s) of specification.
- ☐ An assignment of the invention to: Government of the United States of America.
- ☐ Information Disclosure Statement.
- ☒ Declaration and Power of Attorney.
- ☒ Other Appendix on CD-Rom.
- ☒ The filing fee has been calculated as shown below:

RECEIVED  
MAY 29 2001  
OPIE/JCWS

		OTHER THAN A SMALL ENTITY		
FOR:	No. Filed	No. Extra	RATE	Fee
BASIC FEE				\$710.00
TOTAL CLAIMS	<u>1</u> - 20 =	-0-	x \$-0-	\$-0-
INDEPENDENT CLAIMS	<u>1</u> - 3 =	-0-	x \$80.00	\$-0-
MULTIPLE DEPENDENT CLAIMS PRESENTED			+\$260.00	\$-0-
			TOTAL	\$710.00

☒ Please charge Deposit Account 50-0967 in the amount of 710.00.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0967.

Any additional fees required under 37 C.F.R. § 1.16

Any patent application processing fees under 37 C.F.R. § 1.17

☒ The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 50-0967.

Any patent application processing fees under 37 C.F.R. § 1.17.

Any filing fees under 37 C.F.R. § 1.16 for presentation of extra claims.

Date

May 24, 2001

James B. Bechtel, Esq.

Reg. No. 29,890

Customer No. 23501

Naval Surface Warfare Center  
Office of Counsel (Patents) (Code CD222)  
17320 Dahlgren Road  
Dahlgren, VA 22448-5100  
Phone: (540) 653-8061  
Fax: (540) 653-7816

CERTIFICATE OF MAILING VIA EXPRESS MAIL

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as to be sent by Express Mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

Date: \_\_\_\_\_

\_\_\_\_\_  
Beverly D. Cook